



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Lewis et al.

Serial No.: 09/812,704

Filed: March 19, 2001

For: **METHODS AND SYSTEMS FOR  
HEALTHCARE PRACTICE  
MANAGEMENT**

Confirmation No.

Examiner: Christopher Gilligan

Group Art Unit: 2161

Attorney Docket No. 044258.03

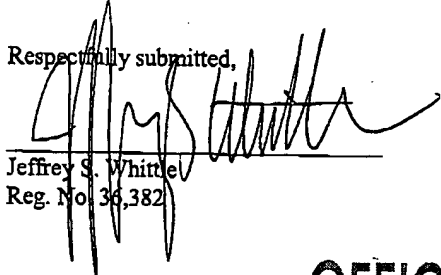
**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97**Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Per Examiner's request and for reconsideration, Applicant respectfully re-submits its Supplemental Information Disclosure Statement and Form PTO-1449 listing references for consideration in the examination of the above-referenced application, which filed May 5, 2003. It is requested that these references be reconsidered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the M.P.E.P.

In the event a fee is required, the Commissioner is authorized to charge Deposit Account No. 50-0259 (Attorney Docket No. 016042.00003) of Bracewell & Patterson, L.L.P.

Respectfully submitted,

Date: July 31, 2003  
Jeffrey S. Whittle  
Reg. No. 36,382BRACEWELL & PATTERSON, L.L.P.  
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**CERTIFICATE OF MAILING 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1452, Alexandria, VA 22313-1450 on the date indicated below.

May 5, 2003

Date

Amy Lewis

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Serial No.: 09/812,704

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For: **METHODS AND SYSTEMS FOR  
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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97**

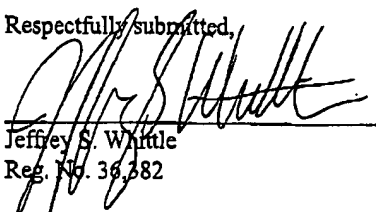
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the M.P.E.P.

This Information Disclosure Statement is being filed before issuance of the first Office Action and no fee is required. In the event a fee is required, the Commissioner is authorized to charge Deposit Account No. 50-0259 (Attorney Docket No. 016042.00003) of Bracewell & Patterson, L.L.P.

Respectfully submitted,

Date: May 5, 2003  
Jeffrey S. Whittle  
Reg. No. 36,382

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Telephone: (713) 221-1185  
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1549704v1

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The stamp of the PATENT OFFICE placed hereon, acknowledges receipt of:

Applicant: Lewis et al (12505)  
 Serial No. 091812, 704 Client/Matter # 044258-03  
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Applicant: Lewis et al (12505)  
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| _____ pgs Spec. _____ Claims  | <input type="checkbox"/> Extension of Time, Check for \$ _____                   |
| _____ Cont. of prior app. no. _____   | <input checked="" type="checkbox"/> Information Disclosure Statement <u>Supp</u> |
| _____ CPA _____ Divisional _____ CIP _____ PCT                                | <input type="checkbox"/> Submission of Missing Parts, Ck for \$ _____            |
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| _____ Copy of prior oath _____ Supplemental                                   | <input type="checkbox"/> PCT Defects Response                                    |
| <input type="checkbox"/> Assignment, Check for \$ _____                       | <input type="checkbox"/> PCT Fee Calculation Sheet                               |
| <input type="checkbox"/> Assignment Cover Sheet (PTO-1618A)                   | <input type="checkbox"/> Power of Attorney by Assignee(s)                        |
| <input type="checkbox"/> Cert. of Exp. Mail under 37 C.F.R. § 1.10            | <input type="checkbox"/> Power of Attorney by Inventor(s)                        |
| Express Mail No. _____  | <input type="checkbox"/> Preliminary Amendment                                   |
| <input checked="" type="checkbox"/> Cert. of Mailing under 37 C.F.R. § 1.8(a) | <input type="checkbox"/> Priority Document                                       |
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Toll Free: 800.887.1993

**Fax Cover Letter**

Please deliver the following pages to Examiner Christopher Gilligan

Fax Number: 703/308-6104

This fax is from Jeffrey Whittle

and is being transmitted on 7/30/03 at \_\_\_\_\_. The length of this fax, (including the cover letter), is 5 pages.

The fax machine number is 713.221.1212. If you do not receive all pages, please call 713.221.1233.

**Message**

Re: Application Serial No. 09/812,704 filed 3/19/2001 titled "Methods and Systems for Healthcare Practice Management"

Re-submittal of Supplemental IDS filed May 5, 2003.

**Confidentiality Notice**

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